

**NORTH SEWICKELY TOWNSHIP
LAND DEVELOPMENT APPLICATION**

Application No. _____ **Preliminary** _____ **Final** _____

Name of Applicant: _____
 Address of Applicant: _____
 Telephone No. () _____ Fax No. () _____

Location of Property proposed to be developed: _____

 Tax Parcel No. 70- _____

Name of proposed development: _____

Name/Address of Property Owners if different from Applicant:

 Telephone No. () _____

Name of Engineer/Surveyor: _____
 Address: _____
 Telephone No.: () _____ Fax No.: () _____ e-mail: _____

Total Acreage of Tract: _____ Total Acreage proposed to be developed: _____
 Number of Lots/Parcels Proposed: _____ Percentage of Lot coverage: _____
Nature of proposed Use/Development: _____

Zoning District in which located: _____
 Type of Zoning use proposed:
 Permitted Use per Section _____ of North Sewickley Township Zoning Ordinance
 Special Exception Use per Section _____ of North Sewickley Township Zoning Ordinance
 Conditional Use per Section _____ of North Sewickley Zoning Ordinance
 Other Use existing per provisions of said Zoning Ordinance: (Please detail, for example, as Registered Non-Conforming Use)

 Variance of Modification needed to be requested, if any: (Please detail and cite Section and/or provisions of Zoning Ordinance or
 Subdivision and Land Development Ordinance involved. If none, please specify "None"). _____

Applicant is (ready) (not ready) to proceed for processing this Application for Special Exception Use and/or Conditional Use, and/or for Request for Variance or Request for Modification. Note: Cross out inapplicable words. If Applicant "ready", required fee deposits to be deposited with the Township at time of submission of this Application. If not ready, see page two (2) hereof.

The proposed development will involve:

Water Supply: Public/Community water service provided by: _____

Other (Specify): _____

Sewage Disposal: Public/Community sewage service provided by: _____

Other (Specify): _____

Roads, Streets or Driveways (Specify): _____

Portions or all of same are (desired) (not desired) by Applicant to be proposed for dedication to public use.
Note: Cross out inapplicable words. If dedication to public use desired by Applicant, specify what portion and type of Road/Street, and approximate length of, desired to be dedicated.

Vehicle Parking Facilities of:

Off-street Parking Lot Area: _____ On-street Parking Area: _____

Garages: _____ Driveways: _____ Other: _____

Buildings/Structures consisting of: _____

having dimensions of: _____ and proposed floor area
of _____ square feet.

All plans, data/information as marked on the Land Development Worksheet, page 3 hereof, are submitted herewith.

Pennsylvania Department of Environmental Protection "Sewage Facilities Planning Module" (is) (is not) submitted herewith.

Note: Cross out inapplicable words.

THIS SECTION IS TO BE COMPLETED, SIGNED AND DATED when Applicant is ready to proceed with processing of this Application for Special Exception Use and/or Conditional Use, and/or for Request for Variance or Request for Modification.

The Applicant does hereby request this Application to be processed for _____
_____ . Fee Deposit of \$ _____ delivered
this date.

Date: _____

Signature of Applicant

Special situations or circumstances applicable to this proposed development, not otherwise detailed, are or include the following:

Land Development Worksheet

This worksheet will be used to evaluate all applications for land development review. The following information is required by ordinance .

Please check box if information is provided with this application or not applicable.

Information:

Applies N/A

General:

- | | | |
|--|--------------------------|--------------------------|
| 1. Total acreage of parcel to be developed | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Property lines | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. Number of lots | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. Scale shown | <input type="checkbox"/> | <input type="checkbox"/> |
| 5. North arrow shown | | |
| 6. Vicinity map | <input type="checkbox"/> | <input type="checkbox"/> |
| 7. Abutting property owners | <input type="checkbox"/> | <input type="checkbox"/> |
| 8. Zoning districts | <input type="checkbox"/> | <input type="checkbox"/> |
| 9. Existing streets | <input type="checkbox"/> | <input type="checkbox"/> |
| 10. Rights-of-way | <input type="checkbox"/> | <input type="checkbox"/> |
| 11. Easements (utility and drainage) | <input type="checkbox"/> | <input type="checkbox"/> |
| 12. Streams, watersheds and watercourses | <input type="checkbox"/> | <input type="checkbox"/> |
| 13. Location of existing structures | <input type="checkbox"/> | <input type="checkbox"/> |
| 14. Building setback lines | <input type="checkbox"/> | <input type="checkbox"/> |
| 15. Unusual physical conditions | <input type="checkbox"/> | <input type="checkbox"/> |

Proposed development:

- | | | |
|------------------------------------|--------------------------|--------------------------|
| 1. Structures | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Walkways | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. Driveways and entrances | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. Parking facilities | <input type="checkbox"/> | <input type="checkbox"/> |
| 5. Loading and unloading spaces | <input type="checkbox"/> | <input type="checkbox"/> |
| 6. Landscaping | <input type="checkbox"/> | <input type="checkbox"/> |
| 7. Exterior lighting | <input type="checkbox"/> | <input type="checkbox"/> |
| 8. Fences or walls | <input type="checkbox"/> | <input type="checkbox"/> |
| 9. Bench mark | <input type="checkbox"/> | <input type="checkbox"/> |
| 10. Contours and elevations | <input type="checkbox"/> | <input type="checkbox"/> |
| 11. Gradient of access drives | <input type="checkbox"/> | <input type="checkbox"/> |
| 12. Gradient of parking facilities | <input type="checkbox"/> | <input type="checkbox"/> |
| 13. Location and size of utilities | <input type="checkbox"/> | <input type="checkbox"/> |
| 14. Storm water management plan | <input type="checkbox"/> | <input type="checkbox"/> |
| 15. Grading plan | | |

I hereby certify the within information as true and correct, this _____ day of _____, 20 .

Signature of Applicant